

### EXHIBITOR REGISTRATION/MEMBERSHIP FORM

(Attendee Registration Form on opposite side.)

To register as an exhibitor and/or become an OCSAPN member, complete and mail the following with the appropriate payment (check payable to OCSAPN) to: **OCSAPN • PMB 149 • 270 S. Bristol Street, Suite 101 • Costa Mesa, CA 92626.**

Agency: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Alternate Contact: \_\_\_\_\_  
 Agency's Scope of Work: \_\_\_\_\_

**Memberships:**

- Renew my OCSAPN membership\*
- New OCSAPN Member\*

**Showcase Exhibit:**

- Exhibitor - 4' x 2.5' table included in membership fee
- Non-exhibiting Member

**Resource Directory:**

- The OCSAPN Showcase Membership Chair will contact you regarding your agency's included page in the resource directory

\* \$50 (before Aug. 1), \$65 (Aug. 1 - 31), or \$85 (Aug. 31 - Sept. 24, 2009)

† Directory deadline: 9/4/09 - \$20 late fee will be added to membership after this date.

- Extra table - add \$25 to Exhibitor Fee

Please  
place  
stamp  
here

Orange County Substance Abuse Prevention Network  
PMB 149  
270 S. Bristol Street, Suite 101  
Costa Mesa, CA 92626

## The Orange County Substance Abuse Prevention Network (OCSAPN)

proudly celebrates its  
30th Anniversary  
with

# 2009 Showcase of Community Resources

for Drug, Alcohol, Tobacco and Violence  
Prevention and Intervention  
& Red Ribbon Week



Thursday, September 24, 2009

8:30 am — 12:30 pm

at

*Costa Mesa Neighborhood  
Community Center*  
1845 Park Avenue  
Costa Mesa, CA 92627

[www.ocprevention.org](http://www.ocprevention.org)

The mission of the Orange County Substance Abuse Prevention Network (OCSAPN) is to promote and enhance the quality, quantity, and cooperation of positive youth development programs and prevention services in Orange County.

Since its founding in 1980, OCSAPN has sponsored and promoted many events including Red Ribbon Week, youth conferences, training events, and the annual Showcase of Community Resources.

**Showcase Program:**

“Take Charge, Learn More, Make Change”

**Keynote Speaker:**

Ed Harmon, Ph.D  
Author, Educator and Speaker

**Youth Dialogue**

Students from OC schools and organizations will discuss Dr. Harmon’s approach to the issues they face today.

**WHO SHOULD ATTEND?**

- Teachers
  - Counselors
  - Mentors
  - Volunteers
  - Principals
  - School Nurses
  - Coaches
  - Parents
  - PTAs/PTOs
  - Peer Leaders/Students
  - Youth-Serving Organizations
  - Business Leaders
  - Prevention Specialists
  - Law Enforcement
  - Community Organizations
  - Faith Communities
- Anyone who works with youth or wants to help make Orange County a better place to live

Over 50 agencies and organizations will be showcasing their services.

**8:30 am— Exhibits Open**  
**10:00 am— Program Begins**  
**12:00 pm— Lunch is Served**

*Our program features youth and adults involved in prevention as a catalyst for positive change.*

*Join us as we spotlight people and agencies making their communities healthier places for youth and families.*

**COST:**

ATTENDEE

\$7.00 if registered by September 17, 2009  
\$15.00 at the door  
(includes lunch and resource directory)

EXHIBITOR

\$50.00 before August 1, 2009  
\$65.00 from August 1 – 31, 2009  
\$85.00 from September 1 – 24, 2009  
(allows 2 members of agency to attend, including lunch, a one-year membership in OCSAPN and a page in the resource directory)

To register as an attendee or exhibitor, please complete and mail the attached registration form(s) with payment (payable to OCSAPN) to:

**OCSAPN • PMB 149**  
**270 S. Bristol Street, Suite 101**  
**Costa Mesa, CA 92626**

or for more information, visit

[www.ocprevention.org](http://www.ocprevention.org)

or contact

Mike Darnold, Showcase Chair  
at 949.395.7275 or  
[bajamikel@cox.net](mailto:bajamikel@cox.net)

OR

Linda Kearns, Chair Emeritus  
at 714.327-1061 or [LKearns@ocde.us](mailto:LKearns@ocde.us)

*No refunds will be given but another name may be substituted*

**ATTENDEE REGISTRATION FORM**

(Exhibitor Registration Form on opposite side.)

To register as an attendee, complete and mail the following information (duplicate for multiple attendees) with a \$7.00 check (payable to OCSAPN) to: **OCSAPN • PMB 149 • 270 S. Bristol Street, Suite 101 • Costa Mesa, CA 92626.**

**\$7.00 Registration/Payment Deadline— September 17, 2009**      **\$15.00 Registration/Payment at the Door**

*No refunds will be given but another name may be substituted.*

NAME: \_\_\_\_\_ AGENCY/SCHOOL: \_\_\_\_\_

TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

I will be attending the Showcase AND staying for lunch—served at approximately 12:00 pm

I will be attending the Showcase but will NOT be staying for lunch

I will NOT be attending the Showcase but please send me a copy of the Resource Directory. I am enclosing \$5.00.